### KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act- XII of 1956) ("A" Grade, NAAC Accredited)

### **Notification**

Required 08 Assistant Professors in the following subjects (on contract basis) for University College, Kurukshetra for the session 2012-13 upto 31.05.2013 or till the academic session is over or regular appointments are made whichever is earlier. Number of positions may increase or decrease. The reservation of the positions will be as per State Government policy. The qualifications will be same as prescribed for the post of Assistant Professor by the UGC/State Govt. /University Norms. However, if eligible candidates are not available on interview the condition of NET/SLET/Ph.D. etc. may be relaxed:

Sr. No.	Name of the post	No. of Post(s)	Date & time for interview
1	English	02	06.02.2013 at 02:00 PM
2	Physics	05(SC-1)	06.02.2013 at 02:30 PM
3	Chemistry	01	06.02.2013 at 03:30 PM

Interested candidates may report for interview on date and time given above in the office of the Dean, Academic Affairs, K.U. Kurukshetra along with application (four copies) on prescribed proforma at overleaf, all original and attested copies of certificates. No. T.A/D.A will be paid for attending the interview.

For details of the qualifications, application forms etc. please visit our Website www.kuk.ac.in .

However, the writ petitioners are at liberty to appear in 'Walk-in-Interview'.

### NOTE:

- 1. The posts which various writ petitioners were holding have been kept vacant as per orders of the Hon'ble Punjab & Haryana High Court, Chandigarh.
- 2. The remuneration for the eligible candidates is Rs. 21,600/- (consolidated) per month and Rs. 15000/-(consolidated) per month for those in whose cases the condition of NET/SLET/Ph.D. etc. is relaxed.

		REGISTRAR
Endst. No.ET-2/13/	Dated	
Copy of the above is for	warded to the following for information and	necessary action:-

- 1. Dean, Academic Affairs, K.U. Kurukshetra.
- 2. Deans of all the Faculties on the Campus, K.U. Kurukshetra.
- 3. Chairpersons of all the University Teaching Departments/Principals of the Maintained Colleges/Heads of office, K.U. Kurukshetra.
- 4. Head, Automation and Electronic Information Management Cell (AEIMC) with the request to put this notification on University website.
- 5. Librarian, University Library, K.U. Kurukshetra.
- 6. Divisional Employment Officer, University Employment & Guidance Bureau, Kurukshetra.
- 7. District Employment Officer, Employment Exchange, Kurukshetra.
- 8. Deputy Registrar O/o Vice-Chancellor/P.A to Registrar (for kind information of the Vice-Chancellor/Registrar), K.U. Kurukshetra.

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Space for passport size photograph

# APPLICATION FOR ENGAGEMENT OF ASSISTANT PROFESSOR ON CONTRACT BASIS IN THE DEPARTMENT/SUBJECT OF \_\_\_\_\_

1.	Name of the can	didate	: _				
2	Father's Name		: _	 			
3	Date of Birth		: _	 			
4	Address for corres	•	: _				
5 6	Whether belongi Qualifications	ng to SC/ST/BC	: -				
	m Passed	Univ./ Board	Year passi	Max. Marks	Marks obtained	% of Marks	Result
10 <sup>th</sup>							
12 <sup>th</sup>							
BA/E /B.T	3.Sc./B.Com. ech.						
	/M.Sc./M.Com./						
M.Te	ecn. /SLET						
M.P	nil.						
Ph.E	).						
Any	other						
7. E	xperience	Ye	ars	\	/lonths		
	a) Post held						
	b) Name of the	Employer	:_				
8. F	ield of Specializat	ion	:_				
	tesearch Experier		:				
10.	Do you permit to su application form, if	upply a copy of you demanded under I 2005 (Say Yes or	Right				
Date	ed:			Signatu Mobile I	re of the Ap	oplicant	

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BIODATA - FORM

1.	Name	:			
2.	Father's Name	:			
3.	Address	:			
4.	Academic Qualifica	ations :			
	Examination	Year of passing	Marks obtained/ Total Marks	% of Marks	Divn.
	Matric				
	12 <sup>th</sup>				
	BA/B.Sc./B.Com/ LLB/ B.Tech. etc. M.A./M.Sc./M.Com/				
	LLM/ M.Tech. etc.				
	M.Phil				
6.	Teaching Experienc (in years)	ŕ	ndergraduate :	ear of awa 	rd
7.	Research Experience	e			
	i) No. of Resea	arch Publication	ns:		
	a) In Nation	al journals :			
	b) In Procee	dings of Semina	rs/ Symposia, etc. :		
8.	No. of Chapters contributed in book(s)				
9.	No. of books/monog	ed :			
10	. No. of Research Pro	ed :	Minor	Major	
11	. Additional information	on, if any	:.		
•	gnature of the Applica	int	Email. ID Mobile N		

### **MINIMUM QUALIFICATIONS**

### ASSISTANT PROFESSOR

- (i) National Eligibility Test (NET) shall be compulsory for appointment at the entry level of Assistant Professor, subject to the exemptions to the degree of Ph.D. in respect of those persons obtaining the award through a process of registration, course-work and external evaluation, as have been laid down by the UGC through its regulations, and so adopted by the State Government vide letter No.7/66-2003 C IV(3) dated17.7.2009. (Appendix-II).
- (ii) The minimum requirements of a good academic record, 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the master's level.
- (iii) A minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's level for those recruited as teachers at any level from industries and research institutions and at the entry level of Assistant Professors, Assistant Librarians, Assistant Directors of Physical Education and Sports.
- (iv) A relaxation of 5% may be provided at the graduate and master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (v) A relaxation of 5% may be provided, from 55% to 50% of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
- (vi) Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized University shall also be considered eligible.

It is hereby clarified that where the University/College/Institution declare results in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage:

Grade	Grade Point	%age equivalent	
'O'- Outstanding	5.50-6.00	75-100	
'A'-Very Good	4.50-5.49	65-74	
'B'-Good	3.50-4.49	55-64	
'C'-Average	2.50-3.49	45-54	
'D'-Below	1.50-2.49	35-44	
Average			
A. – Poor	.50-1.49	25-34	
B. – Fail	00.49	0-24	

For determining good academic record, a candidate should either have average of 55% marks in two of the three examinations (not below Matric or equivalent) prior to Master's degree or 50% marks in each of these two examinations separately.

The following relaxation will, however, operate:

 i) Candidates having 55% or above marks in MA/M. Sc./LLM in the relevant subject and possessing Ph. D. Degree

 ii) Candidates having 55% or above marks in MA/M.Sc./LLM in the relevant subject and possessing M. Phil degree The criteria of good academic record will not apply at all

Should have 50% marks in one of the lower exams i.e. B.A. Final/Prep/ 10+2/Matric

OR

iii) Candidates obtaining first class

----- First in the University

### NOTE:

- 1. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for the SC/ST/Physically and visually handicapped categories.
- 2. A relaxation of 5% at graduation level in good academic record may be provided to SC/ST/Physically and visually handicapped categories.
- 3. B in the 7 point scale with latter grade O, A, B, C, D, E & F shall be recorded as equivalent of 55% wherever the grade system is followed.
- 4. B.Ed., B.Lib. & Inf. Science, L.L.B. and BJMC are the lower examinations for determining Good Academic Record wherever M.Ed., M.Lib. & Inf. Science, LL.M. and MJMC are the required essential qualifications respectively.